

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PAMMELA LATTIER  
107 WATERS EDGE DR  
SHREVEPORT, LA 71106

2. Office Sought (Include title of office as well)

CITY COURT JUDGE  
SHREVEPORT  
DIVISION C

**OFFICE USE ONLY**

**Report Number:** 15765

**Date Filed:** 10/27/2008

**Report Includes Schedules:**

Schedule A-1  
Schedule A-3  
Schedule B  
Schedule E-1

3. Date of Primary 10/4/2008

This report covers from 9/15/2008 through 10/15/2008

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary  
\_\_\_\_\_ 90th day prior to primary  
\_\_\_\_\_ 30th day prior to primary  
\_\_\_\_\_ 10th day prior to primary  
X 10th day prior to general  
\_\_\_\_\_ 40th day after general  
\_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn  
\_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

SHREVEPORT FEDERAL CREDIT UNION  
8530 FERN AVE  
SHREVEPORT, LA 71105

7. Full Name and Address of Treasurer

E. JEAN WARE  
2114 E ALGONQUIN TRL  
SHREVEPORT, LA 71107

9. Name of Person Preparing Report RITA HUMMINGBIRD

Daytime Telephone 318-221-1803

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 27th day of October, 2008.

RONALD F LATTIER

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-213-1077

Daytime Telephone

E JEAN WARE

Signature of Treasurer

318-603-6362

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

RONALD F LATTIER  
330 MARSHALL ST STE 1411  
SHREVEPORT, LA 71101

Name and Address of **Principal Campaign Committee**

PAMMELA LATTIER FOR JUDGE  
PO BOX 311  
SHREVEPORT, LA 71162

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 8,125.00  |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 8,125.00  |
| 5. Other Receipts (Schedule A-3)                | \$ 12.90     |
| 6. Loans Received (Schedule B)                  | \$ 5,777.39  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 13,915.29 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 24,648.59 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 24,648.59 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 10,851.76 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 13,915.29 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 24,648.59 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 118.46    |

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## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                 | 3. Total this Election                              |
|--|--|-----------------|---|
|  | a. Date(s)                             | b. Amount(s)    |   |
| <b>ARTHUR L ANDERSON</b><br>6628 VIRGO DR<br>SHREVEPORT, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/29/2008                             | \$50.00         | \$50.00   |
| <b>GWENDOLYN P ANDERSON</b><br>7740 COLQUITT RD<br>KEITHVILLE, LA 71047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2008                             | \$50.00         | \$50.00   |
| <b>LYNDA J ANTHONY</b><br>925 TRABUE ST<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/19/2008                             | \$250.00        | \$250.00  |
| <b>GWENDOLYN BARNES</b><br>7451 BEEBE DRIVE<br>GREENWOOD, LA 71033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/03/2008                             | \$250.00        | \$250.00  |
| <b>CHARLES R BEDFORD</b><br>2421 KEMP LN<br>SHREVEPORT, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/19/2008                             | \$50.00         | \$50.00   |
| <b>ROSETTA C BOONE</b><br>12623 MANSFIELD RD<br>KEITHVILLE, LA 71047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/19/2008                             | \$25.00         | \$25.00   |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$675.00</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                 | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                 |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>   | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CLIFTON BOWMAN<br>3910 SANDRA ST<br>SHREVEPORT, LA 71109<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 09/19/2008                             | \$100.00     | \$100.00  |
| GEORGE W BRITTON, III<br>PO BOX 1347<br>MONROE, LA 71210<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 10/03/2008                             | \$250.00     | \$250.00  |
| BOBBY BROWN<br>3544 GREENBRIAR DRIVE<br>SHREVEPORT, LA 71109<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 09/19/2008                             | \$50.00      | \$350.00  |
| GISELE P BRYANT<br>5635 S LAKESHORE DR<br>SHREVEPORT, LA 71119<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 10/03/2008                             | \$25.00      | \$25.00   |
| JANELLE M CAREY<br>5062 LONGSTREET PLACE<br>BOSSIER CITY, LA 71112<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/29/2008                             | \$25.00      | \$25.00   |
| CASANDRA T CASTON<br>6316 TIMBERMAN PL<br>SHREVEPORT, LA 71119<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 09/19/2008                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$700.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| HIRAM CLAY<br>9029 AVALON DR<br>SHREVEPORT, LA 71118<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | 10/03/2008                             | \$100.00     | \$100.00  |
| SHIRLEY CULBERT<br>2811 E WEST AVE<br>SHREVEPORT, LA 71107<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/19/2008                             | \$200.00     | \$200.00  |
| P DALLAS<br><br>SHREVEPORT, LA<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                             | 09/29/2008                             | \$25.00      | \$25.00   |
| WANDRIA DALLAS<br>3902 ELMER LN<br>SHREVEPORT, LA 71109<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____    | 09/19/2008                             | \$100.00     | \$100.00  |
| SHIRLEY DAVIS<br>7640 LIBERTY ST<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 09/19/2008                             | \$25.00      | \$25.00   |
| MOSE FARLEY<br>6201 ALAMEDA<br>SHREVEPORT, LA 71119<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | 10/03/2008                             | \$75.00      | \$75.00   |
| 4. SUBTOTAL (this page)   |  | \$525.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| SAM N GREGORIO<br>7600 FERN AVE BLDING 700<br>SHREVEPORT, LA 71105<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2008                             | \$250.00  | \$250.00               |
| MAHMOUD HASSAN<br>2923 RISINGER DR<br>SHREVEPORT, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/29/2008                             | \$100.00  | \$100.00               |
| MARTHA W HENDERSON<br>1129 HEATHERWOOD DR<br>SHREVEPORT, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/19/2008                             | \$100.00  | \$100.00               |
| E JEAN HINTON<br>1606 ROCK SPRINGS BLVD<br>SHREVEPORT, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/19/2008                             | \$250.00  | \$250.00               |
| GERALD JACKSON<br>7909 MASTERS DRIVE<br>SHREVEPORT, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/19/2008                             | \$50.00   | \$50.00                |
| JACOB'S HAIR STUDIO<br>7111 PINES RD<br>SHREVEPORT, LA 71129<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/19/2008                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$1,250.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <span style="float: right;">\$0.00</span>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| JALIVE ENTERPRISES LLC<br>PO BOX 1583<br>SHREVEPORT, LA 71165<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/03/2008                             | \$200.00  | \$200.00               |
| SAM JENKINS<br><br>SHREVEPORT, LA<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 10/07/2008                             | \$250.00  | \$250.00               |
| BEVERLY A JOHNSON<br>3209 MARY FRANCES DRIVE<br>SHREVEPORT, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/03/2008                             | \$100.00  | \$200.00               |
| R TIMOTHY JONES<br>104 COLONEL A P KOUNS DR<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/29/2008                             | \$100.00  | \$100.00               |
| DAMON D KERVIN<br>9000 W WILDERNESS WAY APT 62<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2008                             | \$50.00   | \$50.00                |
| KLOTZ SIMMONS & BRAINARD<br>509 MILAM STREET<br>SHREVEPORT, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/03/2008                             | \$500.00  | \$750.00               |
| 4. SUBTOTAL (this page)   |  | \$1,200.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| <b>ANDREA LATTIER</b><br>701 WEST 68TH STREET<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2008                             | \$25.00   | \$375.00               |
| <b>BETTY F LATTIER</b><br>701 W 68TH ST<br>SHREVEPORT, LA 71106<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/19/2008                             | \$100.00  | \$100.00               |
| <b>JOSEPH M LATTIER</b><br>614 SUMMERVILLE<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/18/2008                             | \$50.00   | \$50.00                |
| <b>JULIE B LESTER</b><br>4373 HAYWOOD PL<br>SHREVEPORT, LA 71109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/19/2008                             | \$100.00  | \$100.00               |
| <b>RITA M LOGAN</b><br>2937 LOGAN STREET<br>SHREVEPORT, LA 71103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/19/2008                             | \$50.00   | \$50.00                |
| <b>BENITA MARSHALL</b><br>6309 GOSSAMER<br>SHREVEPORT, LA 71119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/29/2008                             | \$25.00   | \$25.00                |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$350.00</b>                                     | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |   | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |   |                        |
| SUBTOTAL (this page)   | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| KARLA MCCULLOCH<br>2527 LAKEWAY<br>SHREVEPORT, LA 71109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/19/2008                             | \$50.00      | \$50.00   |
| LELA H MCRAE<br>1400 NORTHGATE RD APT 22<br>BOSSIER CITY, LA 71112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2008                             | \$25.00      | \$25.00   |
| MACK J MILES, JR<br>3317 HICKORY RIDGE RD<br>SHREVEPORT, LA 71108<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/19/2008                             | \$100.00     | \$100.00  |
| COURTLAND T MILLOY<br>3302 WESTHEIMER ST<br>SHREVEPORT, LA 71103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/19/2008                             | \$100.00     | \$100.00  |
| MARY NASH ROBINSON<br>7534 BEEBE DRIVE<br>GREENWOOD, LA 71033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/19/2008                             | \$25.00      | \$25.00   |
| OPHELIA NICHOLSON<br>3125 COUNTRY CLUB DR<br>SHREVEPORT, LA 71109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/19/2008                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)   |  | \$400.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| LEVADA W PALMS<br>2516 SHERI LN<br>SHREVEPORT, LA 71109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/19/2008                             | \$200.00  | \$200.00               |
| CATHERINE F PAYNE<br>5902 CANADA CT<br>SHREVEPORT, LA 71107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/29/2008                             | \$25.00   | \$25.00                |
| RUBEN W PINKNEY<br>4011 SANDRA ST<br>SHREVEPORT, LA 71109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/03/2008                             | \$50.00   | \$50.00                |
| GLADYS T PRILLERMAN<br>213 PLANO ST<br>SHREVEPORT, LA 71103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/29/2008                             | \$25.00   | \$25.00                |
| HERSCHEL E RICHARD<br>PO BOX 22260<br>SHREVEPORT, LA 71120-2260<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2008                             | \$200.00  | \$400.00               |
| ROY A BURRELL CAMPAIGN<br><br>SHREVEPORT, LA<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/03/2008                             | \$100.00  | \$100.00               |
| 4. SUBTOTAL (this page)  |  | \$600.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| SMITH INVESTMENTS<br>2039 EVERGREEN DR<br>SHREVEPORT, LA 71118<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/18/2008                             | \$250.00     | \$250.00  |
| LUE B SMITH<br>8401 BLAKE ST<br>GREENWOOD, LA 71033<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____            | 09/19/2008                             | \$200.00     | \$200.00  |
| WILLIE STEVENS, III<br>721 CLAY STREET<br>MINDEN, LA 71055<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 09/29/2008                             | \$25.00      | \$25.00   |
| RICKEY SWIFT<br>7800 YOUREE DR APT 905<br>SHREVEPORT, LA 71105<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/19/2008                             | \$100.00     | \$100.00  |
| ARTIS TERRELL<br>PO BOX 114<br>SHREVEPORT, LA 71163<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____            | 10/03/2008                             | \$1,000.00   | \$2,000.00  |
| ANITA G THOMAS<br>3206 LOGAN ST<br>SHREVEPORT, LA 71103<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | 10/03/2008                             | \$25.00      | \$25.00   |
| 4. SUBTOTAL (this page)   |  | \$1,600.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DORA TOLLIVER<br>6824 MORRISON DR<br>SHREVEPORT, LA 71119<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      | 09/19/2008                             | \$25.00      | \$25.00   |
| WINNIE VANCE ANTOINE<br>5964 VANCOUVER<br>SHREVEPORT, LA 71107<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 09/18/2008                             | \$50.00      | \$50.00   |
| JOSEPHINE WADE<br>5951 YARBROUGH ROAD<br>SHREVEPORT, LA 71119<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | 10/03/2008                             | \$100.00     | \$100.00  |
| R M WALFORD<br>960 MCCORMICK<br>SHREVEPORT, LA 71104<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 09/29/2008                             | \$50.00      | \$50.00   |
| MICHAEL W WALLER<br>3947 BALCOM ST<br>SHREVEPORT, LA 71109<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 09/19/2008                             | \$25.00      | \$25.00   |
| RAMONA M WALLER<br>3947 BALCOM ST<br>SHREVEPORT, LA 71109<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      | 09/19/2008                             | \$25.00      | \$25.00   |
| 4. SUBTOTAL (this page)   |  | \$275.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |  | 3. Total this Election |
|--|--|--|------------------------|
|  | a. Date(s)                             | b. Amount(s)   |                        |
| WASHINGTON & WELLS LLC<br>401 EDWARDS ST STE 1111<br>SHREVEPORT, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/03/2008                             | \$250.00   | \$250.00               |
| MECHEALL L WILLIAMS<br>116 W GEORGE MOWAD HWY<br>OAKDALE, LA 71463<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/19/2008                             | \$200.00   | \$200.00               |
| DENNIS YOUNGBLOOD<br>350 COLONY BEND<br>SHREVEPORT, LA 71115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/19/2008                             | \$100.00   | \$100.00               |
| 4. SUBTOTAL (this page)  |  | \$550.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 8,125.00  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |  |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |                        |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source  | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| SHREVEPORT FEDERAL CREDIT UNION<br>8530 FERN AVE<br>SHREVEPORT, LA 71105 | 10/01/2008 | INTEREST INCOME   | \$12.90      |
| 5. Total OTHER RECEIPTS during this reporting period                     |            |                   | \$ 12.90     |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>RONALD & PAMMELA LATTIER<br>107 WATERS EDGE DR<br>SHREVEPORT, LA 71106-7775                              | 2. a. Date* <u>6/9/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,825.00</u><br>d. Balance due ..... \$ <u>2,825.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>RONALD & PAMMELA LATTIER<br>107 WATERS EDGE DR<br>SHREVEPORT, LA 71106-7775                              | 2. a. Date* <u>6/13/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>5,000.00</u><br>d. Balance due ..... \$ <u>5,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>RONALD & PAMMELA LATTIER<br>107 WATERS EDGE DR<br>SHREVEPORT, LA 71106-7775                              | 2. a. Date* <u>8/12/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>7,900.00</u><br>d. Balance due ..... \$ <u>7,900.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>RONALD & PAMMELA LATTIER<br>107 WATERS EDGE DR<br>SHREVEPORT, LA 71106-7775                              | 2. a. Date* <u>7/16/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,596.42</u><br>d. Balance due ..... \$ <u>1,596.42</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____ |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </table>                     | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>RONALD & PAMMELA LATTIER<br>107 WATERS EDGE DR<br>SHREVEPORT, LA 71106-7775                              | 2. a. Date* <u>10/1/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>677.39</u><br>d. Balance due ..... \$ <u>677.39</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____     |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </table>                     | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>RONALD & PAMMELA LATTIER<br>107 WATERS EDGE DR<br>SHREVEPORT, LA 71106-7775                              | 2. a. Date* <u>9/29/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,100.00</u><br>d. Balance due ..... \$ <u>1,100.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____ |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </table>                     | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>RONALD & PAMMELA LATTIER<br>107 WATERS EDGE DR<br>SHREVEPORT, LA 71106-7775                              | 2. a. Date* <u>10/13/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>3,000.00</u><br>d. Balance due ..... \$ <u>3,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____              |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>RONALD & PAMMELA LATTIER<br>107 WATERS EDGE DR<br>SHREVEPORT, LA 71106-7775                              | 2. a. Date* <u>10/15/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>500.00</u><br>d. Balance due ..... \$ <u>500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                  |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>RONALD & PAMMELA LATTIER<br>107 WATERS EDGE DR<br>SHREVEPORT, LA 71106-7775                              | 2. a. Date* <u>10/15/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>500.00</u><br>d. Balance due ..... \$ <u>500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                  |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|---|---------------------------------------|-----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| DOROTHY ABMAS<br><br>SHREVEPORT, LA                               | 10/13/2008                            | CAMPAIGN WORKER | \$ 100.00    |
| CASSANDRA ANDERSON<br><br>SHREVEPORT, LA                          | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| CATHERINE ANDERSON<br><br>SHREVEPORT, LA                          | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| JEREMY ANDERSON<br><br>SHREVEPORT, LA                             | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| KELVIN ANDERSON<br><br>SHREVEPORT, LA                             | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| LATONYA ANTHONY<br><br>SHREVEPORT, LA                             | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| BRITTANY BATES<br><br>SHREVEPORT, LA                              | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| DIANA BAYLOR<br><br>SHREVEPORT, LA                                | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |                 | \$275.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                       |              |
|--|---------------------------------------|-----------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| PATRICK BROOKS<br><br>SHREVEPORT, LA                                 | 10/04/2008                            | CAMPAIGN WORKER       | \$ 25.00     |
| VERNON BROOKS<br><br>SHREVEPORT, LA                                  | 10/04/2008                            | CAMPAIGN WORKER       | \$ 25.00     |
| BROTHERS SEAFOOD<br>500 CLYDE FANT PKWY #200<br>SHREVEPORT, LA 71101 | 10/13/2008                            | FOOD FOR ELECTION DAY | \$ 460.69    |
| BROTHERS SEAFOOD<br>500 CLYDE FANT PKWY #200<br>SHREVEPORT, LA 71101 | 10/13/2008                            | FOOD FOR ELECTION DAY | \$ 588.00    |
| DENISE BROWN<br><br>SHREVEPORT, LA                                   | 10/04/2008                            | CAMPAIGN WORKER       | \$ 25.00     |
| MICHAEL BROWN<br><br>SHREVEPORT, LA                                  | 10/04/2008                            | CAMPAIGN WORKER       | \$ 25.00     |
| MICHAEL BROWN<br><br>SHREVEPORT, LA                                  | 10/07/2008                            | CAMPAIGN WORKER       | \$ 200.00    |
| VERNA BROWN<br><br>SHREVEPORT, LA                                    | 10/04/2008                            | CAMPAIGN WORKER       | \$ 25.00     |
| 3. SUBTOTAL (optional)   |                                       |                       | \$1,373.69   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                 |              |
|--|---------------------------------------|-----------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| YOLANDA BROWN<br><br>SHREVEPORT, LA  | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| SCOTTIE CARTER<br><br>SHREVEPORT, LA                                       | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| GEREMIAH CHESTER<br><br>SHREVEPORT, LA                                     | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| LISA CHESTER<br><br>SHREVEPORT, LA   | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| EMMANUEL COLEMAN<br><br>SHREVEPORT, LA                                     | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| CATHERINE COLLINS<br><br>SHREVEPORT, LA                                    | 10/04/2008                            | POLL WATCHER    | \$ 25.00     |
| CUMULUS<br>270 PLAZA LOOP<br>LOUISIANA BOARDWALK<br>BOSSIER CITY, LA 71111 | 09/22/2008                            | ADVERTISING     | \$ 2,106.00  |
| GEORGE DALE<br><br>SHREVEPORT, LA  | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| 3. SUBTOTAL (optional)   |                                       |                 | \$2,281.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|---|---------------------------------------|-----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| RONALD DAVIS<br><br>SHREVEPORT, LA                                | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| RONALD DAVIS<br><br>SHREVEPORT, LA                                | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| RONALD DAVIS<br><br>SHREVEPORT, LA                                | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| RONALD DAVIS<br><br>SHREVEPORT, LA                                | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| RONALD DAVIS<br><br>SHREVEPORT, LA                                | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| RONALD DAVIS<br><br>SHREVEPORT, LA                                | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| RONALD DAVIS<br><br>SHREVEPORT, LA                                | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| RONALD DAVIS<br><br>SHREVEPORT, LA                                | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| RONALD DAVIS<br><br>SHREVEPORT, LA                                | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |                 | \$200.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                 |              |
|--|---------------------------------------|-----------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| RONALD DAVIS<br><br>SHREVEPORT, LA                                 | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| HELEN CHRISTINE DEMERY<br><br>SHREVEPORT, LA                       | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| SHARON DIXON<br><br>SHREVEPORT, LA                                 | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| KRISTEN EASTER<br><br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| EYE LEVEL ADVERTISING<br>300 W 61ST STREET<br>SHREVEPORT, LA 71106 | 10/01/2008                            | ADVERTISING     | \$ 168.00    |
| GERRY FIELDS<br><br>SHREVEPORT, LA                                 | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| GERRY FIELDS<br><br>SHREVEPORT, LA                                 | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| GERRY FIELDS<br><br>SHREVEPORT, LA                                 | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| 3. SUBTOTAL (optional)   |                                       |                 | \$343.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|---|---------------------------------------|-----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| LATASHNA FISHER<br><br>SHREVEPORT, LA                             | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| WILLIE FORD<br><br>SHREVEPORT, LA                                 | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| BRODERICK FOUNTAIN<br><br>SHREVEPORT, LA                          | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| LARRY FOUNTAIN<br><br>SHREVEPORT, LA                              | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| TIMESHA GAINES<br><br>SHREVEPORT, LA                              | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| RICKEY GIBBS<br><br>SHREVEPORT, LA                                | 10/04/2008                            | POLL WATCHER    | \$ 100.00    |
| JESSIE GILMER<br><br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| DONNIE GOINES<br><br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |                 | \$275.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|---|---------------------------------------|-----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| STEPHANIE GOINES<br><br>SHREVEPORT, LA                            | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| TIFFANY GRATE<br><br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| JACKIE GRIFFIN<br><br>SHREVEPORT, LA                              | 10/04/2008                            | CAMPAIGN WORKER | \$ 250.00    |
| DONALD GUIDEN<br><br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| GLORIA HARPER<br><br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| GARY HARRIS<br><br>SHREVEPORT, LA                                 | 10/04/2008                            | CAMPAIGN WORKER | \$ 100.00    |
| MARIAN HARRIS<br><br>SHREVEPORT, LA                               | 10/04/2008                            | POLL WATCHER    | \$ 100.00    |
| MARY HARRIS<br><br>SHREVEPORT, LA                                 | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |                 | \$575.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                |              |
|---|---------------------------------------|--------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| OPHELIA HARRIS<br><br>SHREVEPORT, LA                              | 10/04/2008                            | CAMPAIGN WORKER                | \$ 25.00     |
| EBONEY HENDERSON<br><br>SHREVEPORT, LA                            | 10/04/2008                            | CAMPAIGN WORKER                | \$ 25.00     |
| HOLIDAY INN<br>102 LAKE ST<br>SHREVEPORT, LA 71101                | 09/18/2008                            | REFRESHMENTS FOR<br>FUNDRAISER | \$ 800.00    |
| RENEE HOOKS<br><br>SHREVEPORT, LA                                 | 10/04/2008                            | CAMPAIGN WORKER                | \$ 25.00     |
| DELORES HORTON<br><br>SHREVEPORT, LA                              | 10/04/2008                            | CAMPAIGN WORKER                | \$ 25.00     |
| JANICE HOWARD<br><br>SHREVEPORT, LA                               | 10/04/2008                            | POLL WATCHER                   | \$ 25.00     |
| BARBARA JACKSON<br><br>SHREVEPORT, LA                             | 10/04/2008                            | CAMPAIGN WORKER                | \$ 25.00     |
| NADINE JACKSON<br><br>SHREVEPORT, LA                              | 10/04/2008                            | CAMPAIGN WORKER                | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |                                | \$975.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|---|---------------------------------------|-----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| CHEWANDA JENKINS<br><br>SHREVEPORT, LA                            | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| CARDELELOUS JOHNSON<br><br>SHREVEPORT, LA                         | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| HENRY JOHNSON<br><br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| HENRY JOHNSON<br><br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| HENRY JOHNSON<br><br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| HENRY JOHNSON<br><br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| KATIE JOHNSON<br><br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| YOLONDA JOHNSON<br><br>SHREVEPORT, LA                             | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |                 | \$200.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                      |              |
|---|---------------------------------------|----------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| COZETTE JONES<br><br>SHREVEPORT, LA                               | 10/04/2008                            | POLL WATCHER/ADVISOR | \$ 200.00    |
| LAMAR ADVERTISING<br>PO BOX 96030<br>BATON ROUGE, LA 70896        | 10/06/2008                            | ADVERTISING          | \$ 1,555.00  |
| LAMAR ADVERTISING<br>PO BOX 96030<br>BATON ROUGE, LA 70896        | 10/06/2008                            | ADVERTISING          | \$ 312.00    |
| CONRAD LEWIS<br><br>SHREVEPORT, LA                                | 10/04/2008                            | CAMPAIGN WORKER      | \$ 25.00     |
| CLAUDE MARSHALL<br><br>SHREVEPORT, LA                             | 10/04/2008                            | CAMPAIGN WORKER      | \$ 25.00     |
| SHARON MARSHALL<br><br>SHREVEPORT, LA                             | 10/04/2008                            | POLL WATCHER         | \$ 100.00    |
| WILLIE MARSHALL<br><br>SHREVEPORT, LA                             | 10/04/2008                            | POLL WATCHER         | \$ 100.00    |
| RONALD MCKEEL<br><br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER      | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |                      | \$2,342.00   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                      |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|---|---------------------------------------|-----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| VELDA METCALF<br>1822 SCOTT ST<br>BOSSIER CITY, LA 71111          | 10/08/2008                            | CAMPAIGN WORKER | \$ 300.00    |
| BRITTANY MILES<br><br>SHREVEPORT, LA                              | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| EUGENE MOORE<br><br>SHREVEPORT, LA                                | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| CHARLENE MURRAY<br><br>SHREVEPORT, LA                             | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| LEE JAMES NELSON<br><br>SHREVEPORT, LA                            | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| SARAH NICHOLSON<br><br>SHREVEPORT, LA                             | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| WILLIE OSBORNE<br><br>SHREVEPORT, LA                              | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| SHELTON OTEM<br><br>SHREVEPORT, LA                                | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |                 | \$475.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|---|---------------------------------------|-----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| ELIZA OWENS<br><br>SHREVEPORT, LA                                 | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| WANDA OWENS<br><br>SHREVEPORT, LA                                 | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| EBONY PINSETT<br><br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| RICKEY POGUE<br><br>SHREVEPORT, LA                                | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| MARTHA POUNCY<br><br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| SIDNEY RENE ROBINSON<br><br>SHREVEPORT, LA                        | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| COREY SANDERS<br><br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| ZACHERY SANDERS<br><br>SHREVEPORT, LA                             | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |                 | \$200.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|---|---------------------------------------|-----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| JACQUELINE SAVORE<br><br>SHREVEPORT, LA                           | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| MILDRED SCOTT<br><br>SHREVEPORT, LA                               | 10/04/2008                            | POLL WATCHER    | \$ 25.00     |
| BESSIE SMITH<br><br>SHREVEPORT, LA                                | 10/06/2008                            | CAMPAIGN WORKER | \$ 100.00    |
| RL SMITH<br><br>SHREVEPORT, LA                                    | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| BOBBIE SNOW<br><br>SHREVEPORT, LA                                 | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| STANDARD PRINTING<br>PO BOX 1006<br>SHREVEPORT, LA 71163          | 10/01/2008                            | BALLOT          | \$ 1,746.69  |
| STANDARD PRINTING<br>PO BOX 1006<br>SHREVEPORT, LA 71163          | 10/01/2008                            | PUSH CARDS      | \$ 677.39    |
| MARTIN STEPHENS<br><br>SHREVEPORT, LA                             | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |                 | \$2,649.08   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|---|---------------------------------------|-----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| VIOLA STEPHENS<br><br>SHREVEPORT, LA                              | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| DAVID STEWART<br><br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| JONATHAN STEWART<br><br>SHREVEPORT, LA                            | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| KEN STEWART, JR<br><br>SHREVEPORT, LA                             | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| MARY STEWART<br><br>SHREVEPORT, LA                                | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| NICHOLAS STEWART<br><br>SHREVEPORT, LA                            | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| DESTER TAYLOR<br><br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| THE RADIO GROUP<br>208 N THOMAS<br>SHREVEPORT, LA 71137           | 09/22/2008                            | ADVERTISING     | \$ 3,210.45  |
| 3. SUBTOTAL (optional)  |                                       |                 | \$3,385.45   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                       |              |
|---|---------------------------------------|-----------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| THE SHREVEPORT SUN<br>JEWELLA AVENUE<br>SHREVEPORT, LA 71109      | 09/22/2008                            | NEWSPAPER ADVERTISING | \$ 1,234.80  |
| THE SHREVEPORT SUN<br>JEWELLA AVENUE<br>SHREVEPORT, LA 71109      | 09/29/2008                            | NEWSPAPER ADVERTISING | \$ 1,100.00  |
| SHONTIQUE THEUS<br><br>SHREVEPORT, LA                             | 10/04/2008                            | CAMPAIGN WORKER       | \$ 25.00     |
| RUFUS THOMAS<br><br>SHREVEPORT, LA                                | 10/04/2008                            | CAMPAIGN WORKER       | \$ 25.00     |
| VERTESTER TOLBERT<br><br>SHREVEPORT, LA                           | 10/04/2008                            | CAMPAIGN WORKER       | \$ 25.00     |
| LAWRENCE TRAVERS<br><br>SHREVEPORT, LA                            | 10/04/2008                            | CAMPAIGN WORKER       | \$ 25.00     |
| JUANDA TRAVIS<br><br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER       | \$ 25.00     |
| DANA WASHINGTON<br><br>SHREVEPORT, LA                             | 10/04/2008                            | CAMPAIGN WORKER       | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |                       | \$2,484.80   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                        |              |
|---|---------------------------------------|------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| DONALD WASHINGTON<br><br>SHREVEPORT, LA                           | 10/07/2008                            | CAMPAIGN WORKER        | \$ 200.00    |
| RANDY WASHINGTON<br><br>SHREVEPORT, LA                            | 10/04/2008                            | CAMPAIGN WORKER        | \$ 25.00     |
| RONALD WASHINGTON<br><br>SHREVEPORT, LA                           | 10/04/2008                            | CAMPAIGN WORKER        | \$ 25.00     |
| RONALD WASHINGTON<br><br>SHREVEPORT, LA                           | 10/07/2008                            | CAMPAIGN WORKER        | \$ 200.00    |
| WE'VE GOT IT<br>6316 TIMBERMAN PLACE<br>SHREVEPORT, LA 71119      | 09/15/2008                            | SIGNS                  | \$ 2,115.62  |
| WE'VE GOT IT<br>6316 TIMBERMAN PLACE<br>SHREVEPORT, LA 71119      | 10/13/2008                            | BANNER SIGNS & BUTTONS | \$ 2,448.95  |
| REGINA WEBB<br>2210 JEWELLA AVENUE<br>SHREVEPORT, LA 71109        | 09/15/2008                            | HEADQUARTERS RENTAL    | \$ 500.00    |
| MONA WEST<br><br>SHREVEPORT, LA                                   | 10/04/2008                            | CAMPAIGN WORKER        | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |                        | \$5,539.57   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|---|---------------------------------------|-----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| CURLEY WHITE<br>SHREVEPORT, LA                                    | 10/04/2008                            | POLL WATCHER    | \$ 25.00     |
| GLORIA WHITE<br>SHREVEPORT, LA                                    | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| GWEN WHITE<br>SHREVEPORT, LA                                      | 10/04/2008                            | POLL WATCHER    | \$ 25.00     |
| RUDOLPH WHITE<br>SHREVEPORT, LA                                   | 10/06/2008                            | CAMPAIGN WORKER | \$ 600.00    |
| JOYCE WILLIAMS<br>SHREVEPORT, LA                                  | 10/04/2008                            | POLL WATCHER    | \$ 100.00    |
| SHARON WILLIAMS<br>SHREVEPORT, LA                                 | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| TIMOTHY WILLIAMS<br>SHREVEPORT, LA                                | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| WILBERT WILLIAMS<br>SHREVEPORT, LA                                | 10/04/2008                            | POLL WATCHER    | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |                 | \$925.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|---|---------------------------------------|-----------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| MATTIE WILSON<br>SHREVEPORT, LA                                   | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| MAXINE WILSON<br>SHREVEPORT, LA                                   | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| ROBERT WILSON<br>SHREVEPORT, LA                                   | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| DEMARCA WINBUSH<br>SHREVEPORT, LA                                 | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| DONALD WISHAM<br>SHREVEPORT, LA                                   | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| ANGELA YOUNGBLOOD<br>SHREVEPORT, LA                               | 10/04/2008                            | CAMPAIGN WORKER | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |                 | \$150.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 | \$ 24,648.59 |

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